Micah 3:5-12

MAY 11, 2020



Micah 3: three messages

- First message (3:1-4): to the heads/rulers
- Second message (3:5-8): to the prophets
- Third message (3:9-12): to the heads/rulers

Prophet, priest and king

- Prophets: spoke to people from God
- Kings/rulers: reflected to people the reign of God
- Priests: mediated between the people and God

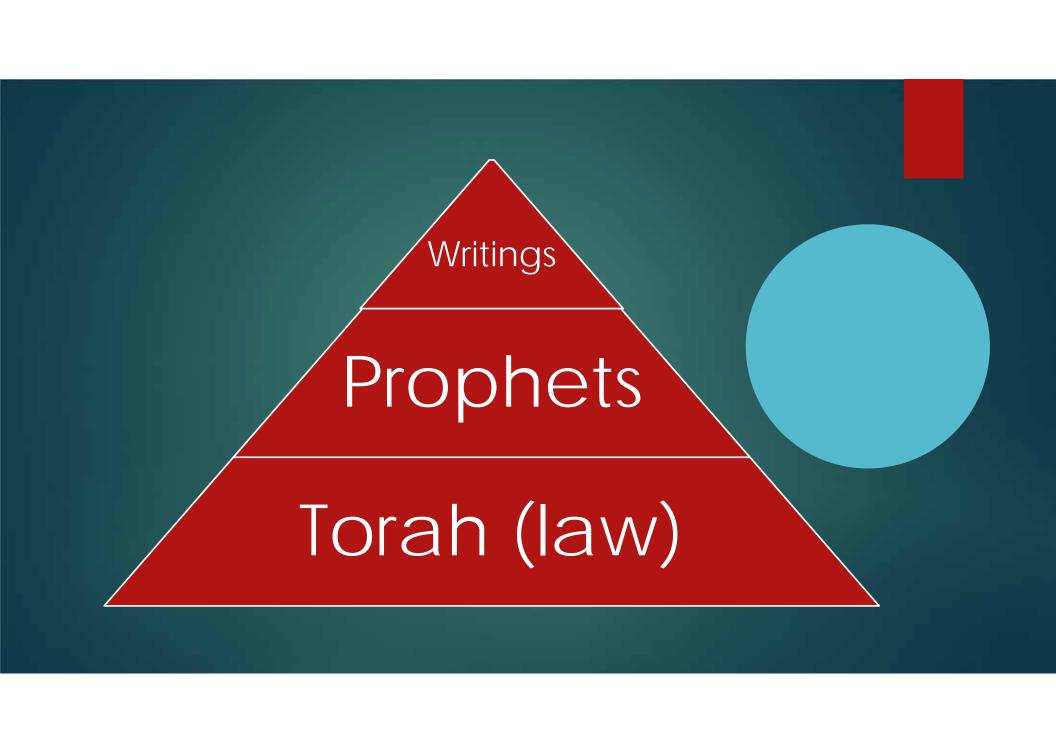
Three condemned groups

- Prophets (3:5-8)
- ► Rulers (3:9-12)
- Priests (3:11b)



The corrupted prophets (3:5-8)

 Corrupt in their message: leading people away from covenant faithfulness



The corrupted prophets (3:5-8)

- 1. Corrupt in their *message*: leading people away from covenant faithfulness
- 2. Corrupt in their *motives*: preaching to live rather than living to preach

3:5b literally: "...the ones who bite with their teeth and cry 'peace'...

- "bite" imagery of a snake (Satan is the first false prophet)
- The prophets' profit: with no profits they would not be prophets

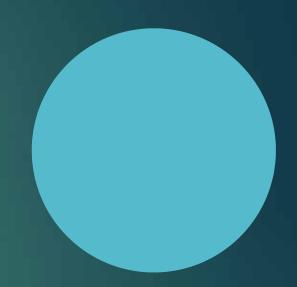
The corrupted prophets (3:5-8)

- Corrupt in their message: leading people away from covenant faithfulness
- 2. Corrupt in their motives: preaching to live rather than living to preach
- Corrupt in their methods: giving a message when they had none to give

Micah the true prophet (3:8)

But as for me, I am filled with power, with the Spirit of the LORD, and with justice and might,

To declare to Jacob his transgression, and to Israel his sin.



Word against the rulers (3:9-12)

- Continuing from 3:1-4
- Focused on Jerusalem (house of Jacob, house of Israel, Zion/Jerusalem)
- "Detest justice" mishpat
- Prophets, priests and rulers all complicit
- Presumption of God's presence without necessary repentance
- ▶ Judgment (3:12): future?

- Jesus the Ruler: "head over all things" (Colossians 1:15-20)
- Jesus the Prophet: "The Spirit of the Lord is upon me to proclaim good news to the poor..." (Luke 4:18-19)
- ▶ Jesus the Priest: "we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven..." (Hebrews 8:1)

Micah: horizons of the text

